

The Pilgrims Trail

Scriptural Rosary



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The purpose of a scriptural rosary is to deepen your connection to Jesus and your understanding of his love for you. Meditate on the events and these people in scripture. Ponder your insights.



To use this booklet, simply say the verse corresponding to your bead before each Hail Mary in a decade.

When you see ... (ellipses), it means some words are eliminated from the scripture verse, but the essence of the content/message is unchanged.

When the print is *italicized gray*, not black, it informs you *about* that mystery, but is not directly part of the mystery's event.



Say the Scriptural Rosary when journeying around our Lexington Diocese, traveling to Mass, and in your home with family. Draw closer to Jesus:

He was both God and a Pilgrim.

Praying the simple rosary includes making the sign of the cross, praying the Apostles' Creed, and repeating the patterns of these prayers: Our Father, Hail Mary and Glory Be.



1. Make the sign of the cross
2. Hold the crucifix and say the Apostles' Creed
3. Pray the Our Father on the first bead

4. Pray the Hail Mary on each of the next three beads
5. Say the Glory Be prayer
6. Announce the mystery (optional) and pray the Our Father on next bead
7. Pray ten Hail Mary prayers while contemplating mystery
8. Say the Glory Be prayer
9. Repeat pattern for the remaining four decades
10. Say the Hail, Holy Queen prayer on the medal
11. Make the sign of the cross



Announcing mysteries before the Our Father of each decade, saying the Fatima Prayer after the last 5 of each Glory Be, praying The Final O God Prayer following Hail Holy Queen or any other prayers are all *optional prayers* as is this scriptural rosary.

Third century Christians desired to pray like the monks, who prayed all 150 Psalms. Desert Fathers devised this simple plan “to pray scripture” on knotted prayer ropes. By praying 150 Our Fathers the laity could practice the monks’ devotion. In time, 150 Hail Marys replaced the 150 Our Fathers.



The Hail Mary begins with St. Luke’s two salutations. Pope Urban IV added ‘Jesus’ after “the fruit of thy womb.” Then, the petition was added in the 14th or 15th century.



St. Dominic, who founded the Dominican order, received a rosary in an apparition from Mary in 1208. He and his order are credited with popularizing the use of the rosary, though using prayer beads or pebbles had existed for centuries.



The 150 prayers are the source for the 15 Dominican Mysteries with Pope John Paul II adding the Luminous mysteries in 2002.

St. Luke scripture is quoted from *The Ignatius Catholic Study Bible*; Second Edition approved by the National Conference of Catholic Bishops, February 29, 2001.

St. Luke's Acts of the Apostles, St. Mark, St. Matthew and St. John are from *The Jerusalem Bible*, *Doubleday & Company, Inc.*, 1966.



**May you experience
deeper compassion and
a greater understanding of God's love
by praying
*The Pilgrims Trail Scriptural Rosary.***

Joyful Mysteries (Monday and Saturday)
of St. Luke and St. Matthew

1. The Annunciation

And Zechariah said to the angel, “How shall I know this?...And the angel answered him, “I am Gabriel, who stand in the presence of God; and I was sent to speak to you....”
Luke 1:18-19

“And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time.”
Lk 1:20

After these days his wife Elizabeth conceived,.... In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,
Lk 1:24,26

to a virgin betrothed to a man whose name was Joseph of the house of David; and the virgin’s name was Mary.
Lk 1:27

And he came to her and said, “Hail, full of grace, the Lord is with you!”
Lk 1:28

And the angel said to her, “Do not be afraid, Mary, for you have found favor with God.” Lk 1:30

“And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.” Lk.1:31

And Mary said to the angel, “How can this be, since I have no husband?” Lk 1:34

And the angel said to her, “the Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the son of God.” Lk 1:35

And Mary said, “Behold I am the handmaid of the Lord; let it be to me according to your word.” And the angel departed from her. Lk 1:38



2. The Visitation



In those days Mary arose and went with haste into the hill country, to a city in Judah,
Lk 1:39

and she entered the house of Zechariah and greeted Elizabeth.
Lk 1:40

And when Elizabeth heard the greeting of Mary, the child leaped in her womb; and Elizabeth was filled with the Holy Spirit.
Lk 1:41

and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb!”
Lk 1:42

“And why is this granted to me, that the mother of my Lord should come to me?”
Lk 1:43

“For behold, when the voice of your greeting came to my ears, the child in my womb leaped for joy.”
Lk 1:44

“And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

Lk 1:45

And Mary said, “My soul magnifies the Lord,”

Lk 1:46

“and my spirit rejoices in God my Savior,…”

Lk 1:47

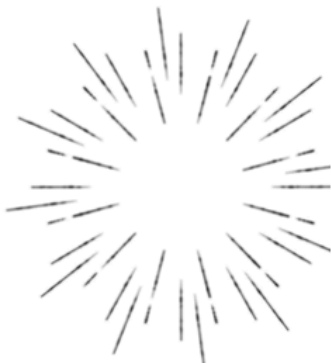
And Mary remained with her about three months and returned to her home.

Lk 1:56

3. The Nativity

And Joseph also went up from Galilee,... to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be enrolled with Mary his betrothed, who was with child.

Lk 2:4,5



And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn.

Lk 2:7

And in that region there were shepherds out in the field,...And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

Lk 2:8,9

And the angel said to them, “Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;”

Lk 2:10

“for to you is born this day in the city of David a Savior, who is Christ the Lord.” Lk 2:11

“And this will be a sign for you: you will find an infant wrapped in swaddling cloths and lying in a manger.”

Lk 2:12



And they went with haste, and found Mary and Joseph,
and the baby lying in a manger. Lk 2:16

And when they saw it they made known the saying
which had been told them concerning this child; and all
who heard it wondered at what the shepherds told them.
Lk 2:17,18

But Mary kept all these things, pondering them in her
heart. Lk 2:19

And at the end of eight days, when he was circumcised,
he was called Jesus, the name given by the angel before
he was conceived in the womb. Lk 2:21

4. The Presentation

And when the time came for their purification
according to the law of Moses, they brought him
up to Jerusalem to present him to the Lord,
Lk 2:22



and to offer a sacrifice according to
what is said in the law of the Lord, “a
pair of turtledoves, or two young
pigeons.” Lk 2:24

Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

Lk 2:25

And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.

Lk 2:26

he took him up in his arms and blessed God and said, "Lord, now let your servant depart in peace,... for my eyes have seen your salvation"

Lk 2:28,29,30

"a light for revelation to the Gentiles, and glory to your people Israel."

Lk 2:32



And there was a prophetess, Anna, ... of a great age....She did not depart from the temple, worshiping with fasting and prayer night and day.

Lk 2:36,37

And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem.

Lk 2:38

After Jesus had been born at Bethlehem..., some wise men came ... from the east.

Matthew 2:1

After they had left, the angel of the Lord appeared to Joseph in a dream and said, "...escape into Egypt, and stay there until I tell you,...". Mt 2:13

5. The Finding of Jesus in the Temple

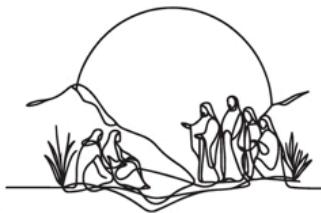
After Herod's death, the angel of the Lord appeared in a dream to Joseph in Egypt and said, "...go back to the land of Israel, for those who wanted to kill the child are dead." Mt 2:19-21

...they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him. Lk 2:39,40

Now his parents went to Jerusalem every year at the feast of the Passover...he was twelve years old... Lk 2:41,42

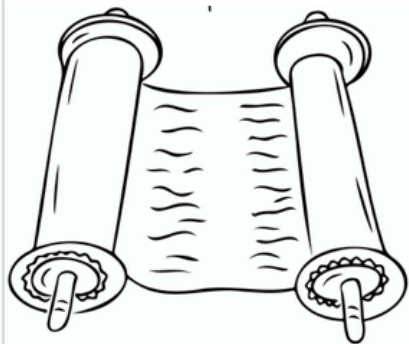
and when the feast was ended, the boy Jesus stayed behind in Jerusalem. His parents did not know it, Lk 2:43, 44

and when they did not find him, they returned to Jerusalem, seeking him. Lk 2:45



After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions;

Lk 2:46



and all who heard him were amazed at his understanding and his answers.

Lk 2:47

And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so?"

Behold, your father and I have been looking for you anxiously."

Lk 2:48

And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?"

Lk 2:49

And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

Lk 2:51



Sorrowful Mysteries (Tuesday and Friday)
of St. Luke, St. Mark and St. Matthew

1. The Agony in the Garden

... *“Who do people say I am?”*... *And Peter answered,*
“The Christ of God.” *Lk 9:18,20*

But he charged and commanded them to tell this to no one, saying, “The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”
Lk 9:21,22

“Let these words sink into your ears; the Son of man is to be delivered into the hands of men.”
Lk 9:44

And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.
Lk 22:39

And he withdrew from them about a stone's throw, and knelt down and prayed.
Lk 22:41



“Father, if you are willing, remove this cup from me; nevertheless not my will, but yours, be done.”

Lk 22:42

And there appeared to him an angel from heaven, strengthening him.

Lk 22:43

And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down upon the ground. Lk 22:44

And when he rose from prayer, he came to the disciples..., “Why do you sleep? Rise and pray that you may not enter into temptation.” Lk 22:45,46

While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him;
Lk 22:47



2. The Scouring at the Pillar

And taking the twelve, he said to them, "Behold, we are going up to Jerusalem, and everything that is written of the Son of man by the prophets will be accomplished."

Lk 18:31

"For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon;"

Lk 18:32

"they will scourge him and kill him, and on the third day he will rise."

Lk 18:33

Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance;

Lk 22:54

And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

Lk 22:61

Now the men who were holding Jesus mocked him and beat him;

Lk 22:63

they also blindfolded him and beat him, "Prophecy! Who is it that struck you?"

Lk 22:64

And they spoke many other words against him, reviling him.
Lk 22:65

When the day came, the assembly of the elders gathered.... "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe;"
Lk 22:66,67

Then the whole company of them arose and brought him before Pilate.
Lk 23:1



3. The Crowning of Thorns

... some Pharisees came, and said to him, "Get away from here, for Herod wants to kill you." ... "Go tell that old fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish the course.'"
Lk 13:31,32

"The kingdom of God is not coming with signs to be observed; ... for behold, the kingdom of God is in your midst."
Lk 17:20,21

When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him.
Lk 23:8

So he questioned him at some length; but he made no answer.
Lk 23:9

And Herod with his soldiers treated him with contempt and mocked him; then, clothing him in gorgeous apparel, he sent him back to Pilate. Lk 23:11

...(Pilate) said to them, "You brought me this man as one who is perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him;" Lk 23:14

"neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him;"
Lk 23:15

"I will therefore chastise him and release him"
Lk 23:16

The soldiers led him away....
They dressed him up in purple,
twisted some thorns into a crown
and put it on him.... saluting him,
"Hail king of the Jews!"

Mark 15:16-18



They struck his head with a reed and spat on him;...and dressed him in his own clothes.
Mk 15:19-20.

4. The Carrying of the Cross



And he (Jesus) said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me." Lk 9:23

"...Every one to whom much is given, of him will much be required;..."
Lk 12:48

Pilate addressed them once more, desiring to release Jesus; Lk 23:20

But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.
Lk 23:23

So Pilate gave sentence that their demand should be granted. Lk 23:24

He released the man who had been thrown into prison for insurrection and murder, who, they asked for; but Jesus he delivered up to their will. Lk 23:25

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. Lk 23:26

And there followed him a great multitude of the people, and of women who bewailed and lamented him.

Lk 23:27

But Jesus turning to them said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.”

Lk 23:28

“For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed!’ ”

Lk 23:29

5. The Crucifixion

Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

Mt 10:39

And when they came to the place which is called The Skull, there they crucified him, and the criminals....

Lk 23:33

And Jesus said, “Father, forgive them; for they know not what they do.”

Lk 23:34



The soldiers mocked him,... saying, "If you are the King of the Jews, save yourself!" Lk 23:36,37

One of the criminals who were hanged railed at him, saying, "are you not the Christ?"...But the other rebuked him, saying, "Do you not fear God...?"

Lk 23:39,40

And he said, "Jesus, remember me when you come into your kingly power."

Lk 23:42

And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Lk 23:43

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

Lk 23:44

while the sun's light failed; and the curtain of the temple was torn in two.

Lk 23:45

Then Jesus, crying with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this, he breathed his last.

Lk 23:46



Glorious Mysteries (Wednesday and Sunday)
of St. Luke and his Acts of the Apostles

1. The Resurrection

The women who had come with him from Galilee followed, and saw the tomb, and how the body was laid;
Lk 23:55

But on the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared.
Lk 24:1



And they found the stone rolled away from the tomb, but when they went in, they did not find the body.
Lk.24:2,3

While they were perplexed about this, behold, two men stood by them in dazzling apparel;... "Why do you seek the living among the dead? He is not here, but has risen."
Lk 24:4,5

...Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened.

Lk 24:12

That very day, two of them were going to a village named Emmaus...While they were talking...Jesus himself drew near and went with them. But their eyes were kept from recognizing him.

Lk 24:13,15,16

When he was at table with them, he took the bread and blessed and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight.

Lk 24:30,31

They arose and...returned to Jerusalem...and they found the eleven gathered together and those that were with them, who said, "The Lord has risen indeed, and has appeared to Simon."

Lk 24:33,34

"See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

Lk 24:39



They gave him a piece of broiled fish, and he took it and ate before them.

Lk 24:42,43

2. The Ascension

... "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

Lk 24:44

Then he opened their minds to understanding the scriptures.

Lk 24:45

... "Thus it is written that the Christ should suffer and on the third day rise from the dead,..."

Lk 24:46



“and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.”

Lk 24:47

“You are witnesses of these things.” Lk 24:48

“And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high.”
Lk 24:49

Then he led them out as far as Bethany, and lifting up his hands he blessed them.
Lk.24:50

While he blessed them, he parted from them, and was carried up into heaven.
Lk 24:51

And they worshipped him, and returned to Jerusalem with great joy,
Lk 24:52

and were continually in the temple blessing God.
Lk 24:53

3. Pentecost

“And everyone who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven.” Lk 12:10



“...you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judea and Samaria, and indeed to the ends of the earth.” Acts 1:8

...they went to the upper room where they were staying;...joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers.

Ac 1:13-14

...Pentecost day came round,...when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting;

Ac 2:1-2

and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them.

Ac 2:3

They were filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Ac 2:4



Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear men speaking his own language.

Ac 2:5-6

“God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God’s hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.”

Ac 2:32-33

“You must repent,” Peter answered “and...be baptized in the name of Jesus Christ for the forgiveness of sins, and you will receive the Holy Spirit. The Promise that was made for you and...all whom the Lord our God will call to himself.”
Ac 2:38-39

They were convinced by his arguments, and they accepted what he said and were baptized. That very day about three thousand were added to their number.

Ac 2:41

4. The Assumption

The Church teaches Mary was taken bodily into Heaven and was crowned Queen of Heaven. Through the Marian visitations around the world and over centuries, this is affirmed. Further, we know her not only to be eternal, alive but also ever with us urging us to pray.

St. Luke's writing seems to inform these next two mysteries.



And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible.”

Lk 1:36,37

And Mary said,...“And his mercy is on those who fear him from generation to generation.”

Lk 1:40,50

and Simeon blessed them and said to Mary... "and a sword will pierce through your own soul also, that thoughts out of many hearts may be revealed."

Lk 2:34-35



As he drew near at the gate of the city, behold a man who had died was being carried out, the only son of a mother, and she was a widow;...

Lk 7:12

And when the Lord saw her, he had compassion on her and said to her, "Do not weep."

Lk 7:13

And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise."

Lk 7:14

And the dead man sat up, and began to speak. And he gave him to his mother.

Lk 7:15

...but he (Jesus) said, "Do not weep; for she is not dead but is sleeping." And they laughed at him, knowing that she was dead.

Lk 8:52,53

(Jesus) ...called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat.

Lk 8:54,55

But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and...of Isaac and...of Jacob. Now he is not the God of the dead, but of the living; for all live to him.

Lk 20:37,38

5. The Coronation of Mary

And the angel [Gabriel] said... "He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David,"

Lk 1:32



"and he will reign over the house of Jacob for ever; and of his kingdom there will be no end."

Lk 1:33

And Mary said,... "he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed;"

Lk 1:48

"he who is mighty has done great things for me, and holy is his name."

Lk 1:49

"he has put down the mighty from their thrones, and exalted those of low degree;"

Lk 1:52

And he told them a parable, to the effect that they ought always to pray and not lose heart.

Lk 18:1

“and there was a widow in that city who kept coming to him and saying, ‘Vindicate me against my adversary.’”

Lk 18:3

“yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.”

Lk 18:5

*And the Lord said,
“Hear what the
unrighteous judge
said, And will not
God vindicate his
elect, who cry to
him day and night?
Will he delay long
over them?”*

Lk 18:6,7

*“I tell you, he will
vindicate them
s p e e d i l y .
Nevertheless, when
the Son of man
comes, will he find
faith on earth?”*

Lk 18:8



Luminous Mysteries (Thursday)
of St. Luke, St. Mark, St. Matthew & St. John

1. The Baptism of Our Lord

John answered them all, "I baptize you with water;"
Lk 3:16



"...but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie;" Lk 3:16

"he will baptize you with the Holy Spirit and with fire." Lk 3:16

Then Jesus appeared: he came from Galilee...to be baptized by John. Mt 3:13

Now when all the people were baptized, Lk 3:21

and when Jesus also had been baptized and was praying, the heaven was opened, Lk 3:21

and the Holy Spirit descended upon him in bodily form, as a dove, Lk 3:22

and a voice came from heaven, "You are my beloved Son;" Lk 3:22

“with you I am well pleased.”

Lk 3:22

Then Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights....

Mt 4:1-2

2. The Wedding at Cana, where Christ manifested Himself

On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jn 2:1

Jesus and his disciples were also invited to the wedding.
Jn 2:2

When the wine ran short, the mother of Jesus said to him, “They have no wine.” Jn 2:3

Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” Jn 2:4

His mother said to the servers, “Do whatever he tells you.”

Jn 2:5


Now there were six stone water jars...each holding twenty to thirty gallons.
Jn 2:6



Jesus told them, “Fill the jars with water.” So they filled them to the brim. Jn 2:7

Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. Jn 2:8

...the headwaiter tasted...without knowing where it came from,...called the bridegroom and said to him, “Everyone serves good wine first...but you have kept the good wine until now.” Jn 2:9-10



This was the first of the signs given by Jesus... in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Jn 2:11-12

3.The Proclamation of the Kingdom of God

“The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.”

Lk 4:18

“He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,”

Lk 4:18

“...I must preach the good news of the kingdom of God to other cities also; for I was sent for this purpose.”

Lk 4:43

“...Blessed are you who are poor, for the kingdom of God is yours.”
Lk 6:20

“I tell you, among those born of woman, no one is greater than John; yet the least in the kingdom of God is greater than he.”
Lk 7:28

“...Knowledge of the kingdom of God has been granted to you; but to the rest, they are made known through the parables so that ‘they may look but not see, and hear but not understand’.”
Lk 8:10

“Truly I say to you, there are some standing here who will not taste death until they see the kingdom of God.”
Lk 9:27



“...What is the kingdom of God like?...It is like a mustard seed

that a person took and planted in the garden. When it is fully grown, it becomes a large bush and the ‘Birds of the sky dwelt in its branches’.”

Lk 13:18-19

“The law and the prophets were until John; since then the good news of the kingdom of God is preached,…”

Lk 16:16

“Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.”

Lk 18:17

4. The Transfiguration of Our Lord

Jesus took with him Peter and John and James, and led them up a high mountain where they could be alone.... Mk 9:2

His clothes became dazzlingly white, whiter than any earthly bleacher could make them.

Mk 9:3

And behold, two men talked with him, Moses and Elijah,

Lk 9:30

who appeared in glory and spoke of his departure, which he was to accomplish in Jerusalem.

Lk 9:31

Now Peter and those who were with him...saw his glory and the two men who stood with him. Lk 9:32

Then Peter spoke to Jesus, "Rabbi, ...let us make three tents, one for you, one for Moses and one for Elijah." He did not know what to say; they were so frightened. Mk 9:5,6

And a cloud came, covering them in shadow; and there came a voice from the cloud, Mk 9:7

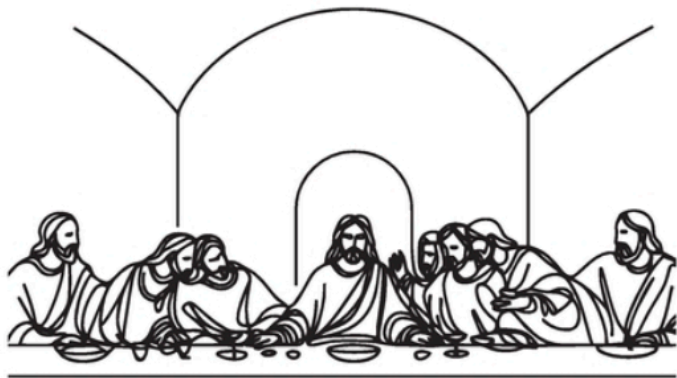
"This is my Son, the Beloved. Listen to him." Mk 9:7

And when the voice had spoken, Jesus was found alone. Lk 9:36

As they came down...he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean. Mk 9,10



5. The Last Supper, when Our Lord gave us the Holy Eucharist



[Jesus said]“...And he will show you a large upper room furnished; there make ready.” Lk 22:12

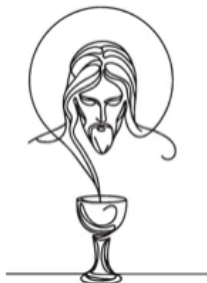
And the hour came, he sat at table, and the apostles with him. Lk 22:14

And he said to them, "I have earnestly desired to eat this passover with you before I suffer." Lk 22:15

"for I tell you I shall not eat it again until it is fulfilled in the kingdom of God." Lk 22:16

And he took a cup, and when he had given thanks he said, "Take and divide it among yourselves."

Lk 22:17



"for I tell you that from now on, I shall not drink of the fruit of the vine until the kingdom of God comes." Lk 22:18

And he took bread, and when he had given thanks he broke it Lk 22:19



and gave it to them saying, "This is my body which is given for you."

Lk 22:19

"Do this in remembrance of me."

Lk 22:19

And likewise after supper, saying, "This cup which is poured out for you is the new covenant in my blood."

Lk 22:20

Prayers of the Rosary:

Hail Mary, full of grace the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. / Holy Mary , Mother of God, pray for us sinners now and at the hour of our death. Amen.

Our Father, who art in heaven, hallowed be thy name; : thy kingdom come; thy will be done on earth as it is in heaven. / Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Glory Be (after each group of Hail Marys)

Glory be to the Father and to the Son, and to the Holy Spirit. / As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

*(The Fatima Prayer, next, is optional,
though Vatican approved in 1930 for public use,
and follows the Glory Be after each decade)*

O my Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to heaven, especially those who are in most need of thy mercy. Amen

While holding the medal of Mary, recite:

Hail Holy Queen, Mother of

Mercy, our life, our sweetness and our hope. To thee we cry, poor banished children of Eve. To thee we send up our sighs, mourning and weeping in this valley of tears. Turn then, Most Gracious Advocate, thine eyes of mercy toward us, And after this our exile, show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet virgin Mary.

V. Pray for us, O Holy Mother of God;

R. That we may be worthy of the promises of Christ.

(Optional) **O God**, whose only-begotten Son by His life, death and resurrection, has purchased for us the rewards of eternal life; grant, we beseech Thee, that by mediating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they may contain, and obtain what they promise, through the same Christ our Lord. Amen

The Pilgrims Trail is an apostolate of the Diocese of Lexington to encourage all Catholics to be Pilgrims, and travel to the 48 parishes, 12 missions and 2 oratories in our 50 counties of Kentucky.

Get your passport from your church office with your first stamp. Start traveling through the our beautiful historic region, and then join the Bishop at the annual Pilgrims Meal each fall.

*Visit <https://cdlex.org/the-pilgrims-trail/> for information on each parish, mission, oratory as well as suggested travel “loops” to make your trips easier throughout the diocese. Walking tour of Lexington is available.



TPT Scriptural Rosary approved by Bishop John Stowe 5/2/2025

History on the Rosary and Hail Mary: https://en.wikipedia.org/wiki/History_of_the_Rosary
USCCB Prayers of the Rosary: <https://www.usccb.org/prayers/prayers-rosary>

Symbol of the The Pilgrims Trail on cover: “The Wandering Cross”
as illustrated by Fr. Norman Fischer